## The Two Witnesses - Part II

Revelation 11:1-14 December 11, 2022

## Introduction

- A. Last week we looked at the:
  - 1. Time of their ministry vs. 1-3
  - 2. Traits of their ministry vs. 4-6
  - 3. Termination of their ministry v. 7-10
  - 4. Their translation vs. 11-14
- B. Today we want to examine what made these two men so bold and consistent for 3 and a half years
  - 1. We will look at Revelation 12:1
  - 2. We will look at Revelation 14:1-5
  - And finally at Revelation 19:7-8

## The Identity of the Two Witnesses

- A. Option one
  - 1. Moses
  - 2. Elijah
- B. Option two
  - 1. Elijah
  - 2. Enoch
- C. Option three
  - 1. Two of the 144,000 of chapter 7
  - 2. Two special saints

## The Spiritual DNA of these Witnesses

- A. As found in Revelation 12:11, they overcame him (the devil) because of:
  - 1. "The blood of the Lamb"
    - a. To totally depend on/bank on the shed blood, the
    - b. "It was in the virtue of the efficacy of the atonement that they were enabled to achieve the victory." Barnes
      - i. See I John 3:8
  - 2. "The word of their testimony"
    - a. They boldly and consistently shared their faith
    - b. The "word" of their testimony is the "sword of the spirit"
    - c. They faithfully bore testimony to the truth
  - 3. "They did not love their life even when faced with
    - a. "They did not love their lives so much as to shrink from death." NIV
    - b. "When the love of life stood in competition with their loyalty to Christ, they loved not their lives." Matthew Henry

- B. As found in Revelation 14:1-5
  - 1. Their standing v. 1
    - a. "Having His name and the name of His Father written on their foreheads"
    - b. See Revelation 19:16; Romans 1:1; James 1:1; I Corinthians 6:20
    - c. No question about ownership
  - 2. Their song vs. 2-3
    - a. Note: "no one could learn the song except the 144.000"
    - b. All rewards are not the same
  - 3. Their separation v. 4
    - a. "They have kept themselves chaste." to be free of idolatry and immorality. Idolatry leads to immorality.
      - i. See Romans 1:21-27
    - b. "They follow the lamb wherever He goes." They follow the Lamb without reservation or hesitation.
    - c. Thus, they have an undivided heart.
      - i. Psalm 86:11: "Teach me your way, O Lord, and I will walk in your truth; give me an undivided heart, that I may fear your name." NIV
    - d. Daniel, Shadrach, Meshach, and Abednego were great examples of this.
      - i. Daniel 1:8; 3:16-18
  - 4. Their speech v. 5
    - a. See Ephesians 4:25
    - b. Blameless I Timothy 3:2

    - c. "above reproach"d. "good reputation" Acts 6:3
- C. As found in Revelation 19:7-8
  - 1. The event is the wedding feast. I think this is also found in Matthew 22:1-14 cf. v. 11
  - 2. Note verse 19 says, "His bride has made herself ready." I believe good works thus experiential sanctification, not justification, is in view.
  - 3. The form of the word righteous in verse 20: "The righteous (plural) acts of the saints" is Strong's #1345 and refers to "righteous deeds" thus imputed righteousness is not the issue.
  - 4. See Ephesians 2:10 and Titus 1:16; 2:11-14; 3:8, 14