Philip and the Ethiopian Eunuch

Acts 8:26-40 September 29, 2024

I. Introduction

- A. Two Confessions
 - 1. I have preached this sermon before.
 - 2. I got the outline from Adrian Rogers.
- B. Two Seekers
 - 1. The Ethiopian vs. 8:25-40
 - 2. Cornelius vs. 10:1-48

II. The Salvation of the Ethiopian – vs. 26-40

- A. A Willing Servant vs. 26-27a
 - 1. Philip is first guided by an angel (v. 26) then by the Holy Spirit (v. 29)
 - 2. He is told to go south to the road that goes between Jerusalem and Gaza (one of 5 chief cities of the Philistines)
 - 3. This command was odd because he left a lot of people who were responding to the Gospel to go to a desolate area. See Barclay, p. 70.
 - 4. He did as commanded and went! See also 9:11, 15, 17; Jonah 1:2. 3: 3:1-3.
- B. A Worshipping Seeker vs. 27b-28
 - 1. A seeker is not manmade (Romans 3:11; Matthew 16:17). A seeker is someone God is drawing to Himself (John 6:44, 65).
 - 2. He was an Ethiopian
 - a. "Ethiopia here refers not to modern day Ethiopia, but to ancient Nubia, the region from Aswan in southern Egypt to Khartoum, Sudan." BKC (200+ mile trip)
 - b. Nelson's New Illustrated Bible Commentary say the trip was 750 miles one way; thus, modern Ethiopia.
 - 3. He was a eunuch.
 - a. Deuteronomy 23:1 most likely refers to men who voluntarily become eunuchs for pagan worship from temple services, but not from seeking the God of Israel.
 - b. Jesus spoke of eunuchs in Mt. 19:12
 - 4. He was a court official and treasure of Candace (a title for the Queen Mother)
 - 5. He had come to Jerusalem to worship. See 10:1, 2

- 6. He had considerable wealth to own a chariot and have a private driver. Another possibility is this was a caravan-type journey and "chariot" refers to an ox-drawn wagon.
- 7. He was reading from Isaiah the prophet. (normally people read out loud.)
- 8. He was religious; he read God's Word; he was a seeker of truth; he was sincere but lost!
- C. A Witnessing Spirit v. 29
 - 1. The Holy Spirit serves here as a guide. He will bring to you or send you to those seeking salvation. See 10:19-21; 13:2
 - 2. The Holy Spirit must be present for salvation to occur. See John 3:5; Titus 3:5
 - 3. U.I.P.s: Unidentified Inner Promptings
- D. A Waiting Sinner vs. 30-34
 - 1. Philip asks if he understands what he is reading.
 - 2. The eunuch invited Philip to explain God's Word to him. This illustrates John 6:44, 45, 65
 - 3. He was reading from Isaiah 53:7, 8. In Isaiah 56:3-5, the Lord commends eunuchs who follow Him.
 - 4. The most important question asked is in verse 34!
- E. A Wonderful Savior v. 35
 - 1. Jesus is who Isaiah wrote about. See John 5:39; 12:40-42
 - 2. He is the Lamb of God. John 1:29; Revelation 13:8
 - a. His death was voluntary. John 10:17, 18
 - b. His death was vicarious. I Peter 2:24; 3:18
- F. A Waiting Saint vs. 36-39a
 - 1. It would seem that this man had been spoken to before and knew about believer's baptism.
 - 2. If the mode of baptism was not immersion, water (a body of water) would not have been necessary.
 - 3. Salvation always precedes baptism v. 37
 - a. (Verse 37 is not in many of the older manuscripts but is not in any way biblically incorrect.)
 - 4. Phrases like, "They both went down in to the water", and, "they came up out of the water" clearly describe immersion.

- 5. Why be baptized?
 - a. Jesus was Matthew 3:13-17
 - b. Jesus commanded it Matthew 20:19
 - c. For conscience sake I Peter 3:21
- G. A Willing Servant and a Witnessing Spirit vs. 39b-40
 - 1. We end where we started with Philip again going where the Spirit led.
 - 2. Philip, like Elijah (I Kings 18:12) was physically transported by the Holy Spirit from one location to another. (Aztos = Old Testament Ashdod was 20 miles north of Gaza.)
 - 3. Philip continued to spread the Word.
 - 4. He is talked about again in 21:8, (20 years later).

III. Personal Challenge and Application

- A. We are clearly told to do the work of personal evangelism.
 - 1. Acts 1:18
 - 2. II Corinthians 5:18-20
 - 3. I Peter 3:15
- B. Would you be willing and able to?
 - 1. Answer the question of one like the Philippian jailor (Acts 16)?
 - 2. Go to someone like Cornelius in chapter 10 and tell him about Jesus?
 - 3. Go sit next to someone God tells you to, like this eunuch?
 - 4. Go and tell those God has laid on your heart?